

# JOHN S. MIKITA

# SCHOLARSHIP

The John S. Mikita Scholarship Fund, sponsored by Branch 2200 of the National Association of Letter Carriers, each year awards one \$1,000.00 scholarship to a child or grandchild of a member in good standing. Applicants must be high school seniors and must meet all of the following eligibility criteria in order to be considered for awards in the 2017-2018 competition.

## **ELIGIBILITY CRITERIA**

Applicant must be son, daughter, grandchild or legally adopted stepchild of an active, retired, or deceased letter carrier of NALC Branch 2200.

**Applicant's parent must be a member in good standing of NALC at least one year prior to making application.** Applicant must be a high school senior when making application and must submit the form provided on the reverse side, signed by the NALC member. This form must be returned to Branch 2200 by April 1, 2017.

## **REQUIREMENTS**

Applicants must take the Scholastic Aptitude Test (SAT) in either their junior or senior year, and a copy of the original printout of the scores from the Admissions Testing Program of the College Board must be received at Branch 2200's Union Office by April 1, 2017.

## **REGULATIONS**

Scholarship is to be used toward pursuing an undergraduate degree at an accredited four-year college of the recipient's choice. Winners may accept other college scholarship assistance in addition to the Branch award.

Any change of schools must be done only with permission of the Branch Scholarship Committee. If winner suffers certified serious illness, scholarship will be held in abeyance for not more than one year.

**If applicant decides to attend a two-year college first, the scholarship money will be held in abeyance for up to two years until entry in a four-year college.**

If unusual conditions are going to require an interruption in schooling, recipient must state reason(s) in writing to the Scholarship Committee and request that scholarship be held in abeyance. Request(s) will be reviewed by the Committee and a decision rendered. If the Branch member is suspended from the Branch, discontinues union membership, or enters supervision, scholarship will be canceled.

## **TERMS OF AWARD**

The members of the Scholarship Committee will judge applicants each year. Winners are judged on the basis of secondary school records (50%), personal qualifications based on biography outline (25%), and SAT results (25%). If no suitable applicant applies, the award will be carried over to the following year, with an additional second award in the amount of \$500. **Decisions of the judges are final.** Winner will be notified no later than June 1, 2017.

Award money is to be used for required college fees and course materials. **Scholarship payment will be made directly to the school, upon notification by the winner of enrollment in an accredited four-year college.**

APPLICANTS **MUST** RETURN A) THIS COMPLETED APPLICATION, B) AN OFFICIAL TRANSCRIPT OF SECONDARY SCHOOL RECORDS, AND C) A COPY OF THE ORIGINAL SCORE SHEET FROM THE SCHOLASTIC APTITUDE TEST (SAT), **TO ARRIVE NO LATER THAN APRIL 1, 2017** AT:

**JOHN S. MIKITA SCHOLARSHIP  
NALC BRANCH 2200  
1310 N OXFORD AVE  
PASADENA CA 91104**

Applicant's Name \_\_\_\_\_ Son/Daughter/Grandchild of \_\_\_\_\_  
(Name of Branch 2200 Member)

Home Address of Applicant \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (    ) \_\_\_\_\_

*I certify that I am a member in good standing of NALC Branch 2200, and that I have not been in supervision nor have I applied to be in supervision for at least two years. I also realize that application to become a supervisor would result in cancellation of this scholarship, if awarded to my child or grandchild.*

Signature of NALC Parent/Grandparent/Guardian \_\_\_\_\_

Station/Post Office of Parent/GP/Guardian \_\_\_\_\_ SS# (Last 4) of Parent/GP/Guardian \_\_\_\_\_

**BIOGRAPHICAL DATA**

What awards have you received? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What clubs or organizations have you been affiliated with and in what way have you been involved with these organizations? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you held any offices in school or in the above listed clubs or organizations? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please state hobbies and any other outside interests \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please state any additional information that you would like to have considered by the Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: Background data will be verified by the Committee.**