

# JOHN S. MIKITA

# SCHOLARSHIP

The John S. Mikita Scholarship Fund, sponsored by Branch 2200 of the National Association of Letter Carriers, each year awards one \$1,500.00 scholarship to a child or grandchild of a member in good standing. Applicants must be high school seniors and must meet all of the following eligibility criteria in order to be considered for awards in the 2024-2025 competition.

## ELIGIBILITY CRITERIA

Applicant must be son, daughter, grandchild or legally adopted stepchild of an active, retired, or deceased letter carrier of NALC Branch 2200. **Applicant's parent/grandparent must be a member in good standing of NALC at least one year prior to making application or one year prior to death.** Applicant must be a high school senior when making application and must submit the form provided on the reverse side, signed by the NALC member. This form must be returned to Branch 2200 by April 1, 2024.

## REGULATIONS

Scholarship is to be used toward pursuing an undergraduate degree at an accredited four-year college of the recipient's choice. Winners may accept other college scholarship assistance in addition to the Branch award.

Any change of schools must be done only with permission of the Branch Scholarship Committee. If winner suffers certified serious illness, scholarship will be held in abeyance for not more than one year.

**If applicant decides to attend a two-year college first, the scholarship money will be held in abeyance for up to two years until entry in a four-year college.**

If unusual conditions are going to require an interruption in schooling, recipient must state reason(s) in writing to the Scholarship Committee and request that scholarship be held in abeyance. Request(s) will be reviewed by the Committee and a decision rendered. If the Branch member is suspended from the Branch, discontinues union membership, or enters supervision, scholarship will be canceled.

## TERMS OF AWARD

The members of the Scholarship Committee will judge applicants each year. Winners are judged on the basis of secondary school records (50%), personal qualifications based on biography outline and essay responses (50%). If no suitable applicant applies, the award will be carried over to the following year, with an additional second award in the amount of \$500.

**Decisions of the judges are final.** Only the winner will be notified no later than June 1, 2024.

Award money is to be used for required college fees and course materials. **Scholarship payment will be made directly to the school, upon notification by the winner of enrollment in an accredited four-year college.**

APPLICANTS **MUST** RETURN A) THIS COMPLETED APPLICATION WITH ESSAY RESPONSES AND B) AN **“OFFICIAL”** TRANSCRIPT OF SECONDARY SCHOOL RECORDS, **TO ARRIVE NO LATER THAN APRIL 1, 2024** AT:

**JOHN S. MIKITA SCHOLARSHIP  
NALC BRANCH 2200  
1310 N OXFORD AVE  
PASADENA CA 91104**

Applicant's Name \_\_\_\_\_ Son/Daughter/Grandchild of \_\_\_\_\_  
(Name of Branch 2200 Member)

Home Address of Applicant \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone (    ) \_\_\_\_\_

*I certify that I am a member in good standing of NALC Branch 2200 for more than one year and that I have not been in supervision nor have I applied to be in supervision for at least two years. I also realize that application to become a supervisor would result in cancellation of this scholarship, if awarded to my child or grandchild.*

Signature of NALC Parent/Grandparent/Guardian \_\_\_\_\_

Station/Post Office of Parent/GP/Guardian \_\_\_\_\_ Employee ID# of Parent/GP/Guardian \_\_\_\_\_

Name of Branch President \_\_\_\_\_ Name Vice-President or Secy-Treasurer \_\_\_\_\_

Approximately how many union meetings your parent/grandparent has attended in the last 10 years \_\_\_\_\_

**BIOGRAPHICAL DATA (Please write legibly)**

What awards have you received and with what clubs or organizations have you been affiliated?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (attach additional page, if needed)

Please state hobbies, outside interests, and any additional information that you would like considered by the Committee \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_ (attach additional page, if needed)

**On a separate page, please write a brief essay/response to the following questions:**

1. How will you use your degree and advanced learning to improve our society and make the world a better place for the next generation to work, live, and play?
2. Why should you be chosen to receive the Mikita Scholarship?
3. What inspired you to the subject of your study or was there a person or an event that motivated you toward completing and achieving a degree?
4. How have labor unions impacted your life and in what ways might you help strengthen the labor union movement?